

LSU PAUL M. HEBERT LAW CENTER



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The Russell Long Chair and CCLS Newsletter

March 2012 – No. 21

Journal of Civil Law Studies: Volume 4 Number 2 is Online

The Center of Civil Law Studies announces the publication of Volume 4 Number 2 of the *Journal of Civil Law Studies* (JCLS). With more than 400 pages, it is the biggest issue in the short life of the Journal, featuring among others twelve papers from the Conference on Mediterranean Legal Hybridity, organized by *Juris Diversitas* and the University of Malta in June 2010. All volumes of the JCLS are freely accessible online, at www.law.lsu.edu/jcls. View the cover on page 2 of this Newsletter.

Louisiana Civil Code Online

This site gives access to the current version of the Louisiana Civil Code in its original English text. The Center of Civil Law Studies at LSU is presently working on a translation into French, which will appear progressively on this site (<http://www.law.lsu.edu/index.cfm?geaux=clo.lcco>).

The following sections have been translated into French and are presently online:

- Preliminary Title (Art. 1 to 23);
- Book 1, Of Persons, Titles 1 to 7 (Art. 24 to 245);
- Book 3, Of the Different Modes of Acquiring the Ownership of Things,
 - Title 3, Obligations in General (Art. 1756 to 1905),
 - Title 4, Conventional Obligations or Contracts (Art. 1906 to 2057) [*coming soon*],
 - Title 7, Sale, Chapters 1 to 4 (Art. 2438 to 2463),
 - Title 11, Partnership (Art. 2801 to 2848);
 - Book 4, Conflict of Laws (Art. 3515 to 3556).

Access the Code: <http://www.law.lsu.edu/index.cfm?geaux=clo.lcco>



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Number 2

December 2011

CONFERENCE PROCEEDINGS

Mediterranean Legal Hybridity: Mixtures and Movements, the Relationship between the Legal and Normative Traditions of the Region
Malta, June 11-12, 2010

ARTICLES

- *Dutch Notaries: Do They Have a Future? How the Historical Foundations of the Civil Law Can Help Survive a Modern Crisis*..... Kees Cappon
- *A Jurilinguistic Study of the Trilingual Civil Code of Québec*..... Jimena Andino Dorato

BOOK REVIEW

- *George Dargo, Jefferson's Louisiana: Politics and the Clash of Legal Traditions*..... Agustín Parise

